

HB6277



99TH GENERAL ASSEMBLY

State of Illinois

2015 and 2016

HB6277

Introduced 2/11/2016, by Rep. Tim Butler

SYNOPSIS AS INTRODUCED:

20 ILCS 605/605-111.5 new
20 ILCS 605/605-215

Amends the Civil Administrative Code of Illinois (Department of Commerce and Economic Opportunity Law). Provides for the transfer of control over the Interagency Military Base Support and Economic Development Committee from the Department of Commerce and Economic Opportunity to the Office of the Lieutenant Governor. Makes conforming changes.

LRB099 19692 RJF 45158 b

A BILL FOR

1 AN ACT concerning State government.

2 **Be it enacted by the People of the State of Illinois,**
3 **represented in the General Assembly:**

4 Section 5. The Department of Commerce and Economic
5 Opportunity Law of the Civil Administrative Code of Illinois is
6 amended by changing Section 605-215 and by adding Section
7 605-111.5 as follows:

8 (20 ILCS 605/605-111.5 new)

9 Sec. 605-111.5. Transfer relating to the Interagency
10 Military Base Support and Economic Development Committee. To
11 assume the rights, powers, duties, and responsibilities of the
12 Department of Commerce and Economic Opportunity. Personnel,
13 books, records, property, and funds pertaining to the
14 Interagency Military Base Support and Economic Development
15 Committee are transferred to the Office of the Lieutenant
16 Governor, but any rights of employees or the State under the
17 Personnel Code or any other contract or plan shall be
18 unaffected by this transfer.

19 (20 ILCS 605/605-215)

20 Sec. 605-215. Interagency Military Base Support and
21 Economic Development Committee.

22 (a) To coordinate the State's activities on and to act as a

1 communications center for issues relating to current and former
2 military bases in the State, the Interagency Military Base
3 Support and Economic Development Committee is created as an
4 entity within the Office of the Lieutenant Governor ~~Department~~.

5 (b) The Committee shall be composed of the following 7 ex
6 officio members or their designees: the Lieutenant Governor,
7 the Director of Commerce and Economic Opportunity, the
8 Secretary of Transportation, the Director of Natural
9 Resources, the Director of the Environmental Protection
10 Agency, the Director of Revenue, and the Adjutant General of
11 the Department of Military Affairs. In addition, 4 members of
12 the General Assembly shall be appointed, one each appointed by
13 the President of the Senate, the Senate Minority Leader, the
14 Speaker of the House of Representatives, and the Minority
15 Leader of the House of Representatives. The chair and
16 vice-chair of the Committee ~~committee~~, in consultation with the
17 full Committee, shall appoint 8 public members to serve as
18 representatives from the counties, or adjoining counties, of a
19 current or former military base site as necessary to carry out
20 the work of the Commission.

21 (c) The Lieutenant Governor shall serve as chair of the
22 Committee, and the Director of Commerce and Economic
23 Opportunity shall serve as vice-chair and shall oversee the
24 administration of the Committee and its functions. Expenses
25 necessary to carry out the function of the Committee shall be
26 shared among the agencies represented on the Committee pursuant

1 to an interagency agreement and from funds appropriated for
2 this purpose or from existing funds within the budgets of those
3 agencies. General Assembly appointees shall serve for the
4 duration of the General Assembly in which the appointee is
5 appointed, but the appointee's term shall expire if the
6 appointee no longer remains a member of that General Assembly.
7 The Committee shall meet not less than quarterly.

8 (d) Each member of the Committee must request reimbursement
9 from his or her individual agency for actual and necessary
10 expenses incurred while performing his or her duties as a
11 member of the Committee. Public members shall be reimbursed
12 from funds appropriated to the Office of the Lieutenant
13 Governor Department for that purpose.

14 (e) The Committee shall provide advice and recommendations
15 to the Office of the Lieutenant Governor Department on the
16 following:

17 (1) The formation of a strategic plan for State and
18 local military base retention, realignment, and reuse
19 efforts.

20 (2) The issues impacting current and former military
21 bases in the State, including infrastructure requirements,
22 environmental impact issues, military force structure
23 possibilities, tax implications, property considerations,
24 and other issues requiring State agency coordination and
25 support.

26 (3) The status of community involvement and

1 participation in retention, realignment, and reuse efforts
2 and the community support for economic development before
3 and after a military base closing.

4 (4) The State's retention, realignment, and reuse
5 advocacy efforts on the federal level.

6 (5) The development of impact studies concerning the
7 closing of a base on the community, housing, the economy,
8 schools, and other public and private entities, including
9 additional economic development ideas to minimize the
10 impact in the event of the base closing.

11 (6) The development of future economic expansion plans
12 for areas that are subject to closure or realignment.

13 (f) The Committee, in cooperation with the Office of the
14 Lieutenant Governor Department, shall keep the Governor and
15 General Assembly informed concerning the progress of military
16 base retention, realignment, reuse, and economic development
17 efforts in the State.

18 (g) The Committee shall serve as the central information
19 clearinghouse for all military base reuse, retention, and
20 realignment activities. This shall include: (i) serving as a
21 liaison between the State and community organizations that
22 support the long-term viability of military bases; (ii)
23 communicating with the State's congressional delegation; and
24 (iii) generally coordinating with the public, governmental
25 bodies, and officials in communicating about the future of
26 military bases in the State.

1 (Source: P.A. 94-674, eff. 8-23-05.)